

**ADDENDUM No 5 - Released March 16, 2018**

**For Clarification**

**5.1 To assist with review please provide a total quote at the bottom of the page for each group of schools. 1, 2, 3, 4 and 5. Please note that the total quote for each of these groups will be the amount announced and recorded at the bid opening.**

**5.2 The 20 page limit for the bid response will not be applied.**

---

End of Addendum no 5

Dept. Public Lands and Buildings

Steven Conway 501 3074