GOVERNMENT OF BERMUDA
Department of Parks
84th Annual Agricultural Exhibition

2025 ANNUAL AGRICULTURAL EXHIBITION <u>SNACKS CONCESSION STAND</u> APPLICATION

First preference will be given to outright registered charities, following that schools and churches will be given second preference.

Charity Name:		Charity Number:
Vendor Name:		Charity Contact #

VENDOR CONTACT INFORMATION

Contact Person:	❑ Mr. ❑ Mrs.	❑ Miss ❑ Ms.	Primary Contact Person: ❑ Yes ❑ No
Street address:	Cell Number:		Alternate Number:
P.O. Box:	Parish		ZIP Code:
Email Address:			

Secondary Contact Person:	❑ Mr. ❑ Mrs.	❑ Miss ❑ Ms.
Email Address	Contact Number:	

CONCESSION STAND REQUIREMENTS

Food Concession Measurements ❑ 12X12 ❑ 14X14 ❑ 16X16 ❑ Other	Electricity Required ❑ Yes ❑ No	Voltage Required ❑ 110 V ❑ 220V ❑ Other	Number of Outlets Required ____ 110V ____ 220V ____ Other

Have you previously operated a concession stand at the Annual Agricultural Exhibition? ❑ Yes ❑ No

Please check ALL items that will be sold at this concession Stand

❑ Popcorn ❑ Cotton Candy ❑ Frozen snacks (ice cream, popsicles, etc.)
❑ Snowballs ❑ Baked Goods ❑ Other (Please be specific)
❑ Slushies ❑ Doughnuts

Please list healthy food Option

Please list all electrical appliances <u>AND</u> the AMPS for each appliance that will be used at this concession stand and how many of each:

Do you possess valid and effective third party liability insurance coverage issued by a licensed Bermuda insurer?

❑YES ❑NO

(If YES please enclose a copy of your valid insurance certificate)

PAYMENT INFORMATION

❑ 12X12 Concession Stand with electricity - $925	❑ 12X12 Concession Stand without electricity - $700
❑ 14X14 Concession Stand with electricity - $1,265	❑ 16X16 Concession Stand with electricity $1,600
❑ Other – Fee TBD	

WE WILL NOT EXCEED 30 CONCESSION STANDS THIS YEAR. DEADLINE FOR APPLICATIONS IS JANUARY 17th, 2025

1. <u>EXHIBITION FEE</u>

If the Selection Committee selects you as a vendor, you will be required to pay the following exhibition fee to Parks Department to operate as a vendor at the Exhibition:

$700.00	**12x12 concession stand without electricity**
$925.00	**12x12 concession stand with electricity**
$1,265.00	**14X14 concession stand with electricity**
$1,600.00	**16x16 concession stand with electricity**

2. <u>EXHIBITION DATES & TIMES</u>

Participants must operate their exhibits for the full three (3) days of the Exhibition. Concession booths must be manned at all times according to the below tentative schedule, which may be modified by Parks Department.

Thursday, April 24th	8:00am – 6:00pm
Friday, April 25th	8:00am – 6:00pm
Saturday, April 26th	8:00am – 6:00pm

3. <u>ACKNOWLEDGEMENT</u>

All applicants will be informed by email whether they have been selected as a vendor. Successful applicants will receive a confirmation email on **<u>January 31st</u>** with additional information. Incomplete application forms may not be accepted.

Concession fee must be <u>paid in full</u> by **<u>February 21st</u>** for the vendor to proceed and secure a concession booth within the Exhibition grounds.

4. <u>REPLACEMENT</u>

If the selected vendor decides not to participate in the Exhibition, it is <u>the vendor's responsibility</u> to find a suitable replacement, which <u>must be approved by Parks Department.</u> Vendor fees will not be refunded!

5. <u>SIGNATURE</u>:

By submitting this application and signing below, I hereby acknowledge that I have read, understand and agree to be bound by Parks Department's Terms and Conditions (including as may be amended from time to time in accordance with its terms). I further acknowledge that failure to abide by Parks Department's Terms and Conditions may result in the loss of any privileges I may have to operate a vendor booth within the Exhibition grounds without recourse or refund of the vendor fees.

COMPLETING AND SUBMITTING THIS APPLICATION IS NOT A GUARANTEE OF SPACE OR PLACEMENT.

Print Name_____   Signature_____

Date: _____ (DD/MM/YY)